

**The Stratfield Mortimer Benefice
of**

**St Saviour
Mortimer West End**

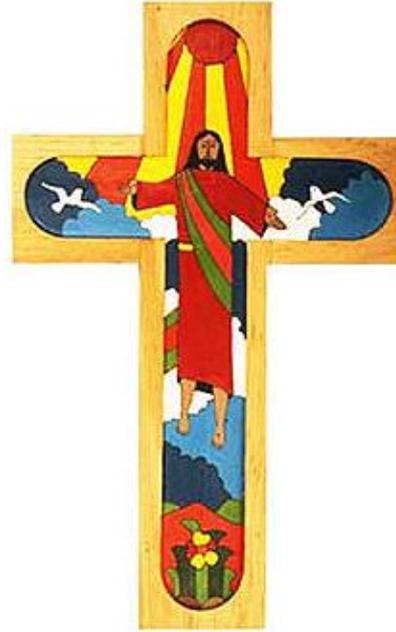
**St Mary and St John
Stratfield Mortimer**

**St John the Baptist
Padworth**

St Mary's Church of England School

St John's Church of England School

Diocese of Oxford



The Ascension

**The Parish Eucharist
for
Ascension Sunday**

The Seventh Sunday of Eastertide

12th May 2024 at 10.00 a.m. at St John's church, Mortimer.

Online at Zoom: <https://us02web.zoom.us/j/6931233940>

Passing the baton.

In any relay race one critical moment is, of course, the passing on of the baton from one runner to another. Perhaps more relay races are won or lost at that moment than at any other.

Perhaps we can see the 'Ascension' as 'the passing of the baton,' whereby Jesus passes responsibility for his mission and ministry – and his teaching about our stewardship of 'the Kingdom of God' – to his disciples as he 'commissions' them/us to carry on and complete his work: 'Go out to the whole world and proclaim the Gospel/Good News.' And we see that this 'co-mission' is not given to a select few, but to everyone – to all the 'motley crew' of those who would be, more or less, his disciples. Perhaps, here, we are being reminded of the difference between 'preaching' and 'proclaiming,' that is, in the familiar phrase, 'We preach with words, but we proclaim with our lives.'

So, this annual celebration of Christ's Ascension is a powerful reminder that we are all 'commissioned' to 'proclaim' his Gospel of love through the example of our own lives. And this is, of course, a challenge to 'step up to the plate' in a world where, perhaps, too many are 'conditioned' to 'stand back' and 'allow' others to step forward and give of their time, talents and treasure and take responsibility for all those wretched things we'd rather leave to someone else. The celebration of the Ascension carries a message of hope to our world. However, it's also an 'encouragement' to each and every one of us to see ourselves as 'co-missioners,' that is as people called upon to step up to the plate of responsibility for mission and ministry and the building up in this world of the kingdom of love. Which, incidentally, is perhaps a timely reminder and 'encouragement' to us all at the time of year when many organizations have their annual meetings, discuss 'succession planning' and the like, and look for new recruits to take on new responsibilities.

Happy Ascensiontide,

God bless, Paul

THE PARISH EUCHARIST FOR ASCENSION SUNDAY

A warm welcome to the Parish Eucharist for Ascension Sunday.

An induction loop is provided. To use, please turn your hearing aid to T.

Gluten free wafers are available for those who need them. Please inform one of the vergers who will pass the information on to the clergy.

Online: If you are not able to come to St John's you are warmly invited to share in the Parish's Christmas Day Eucharist online. And may God bless and renew us as we join together to worship. **Thank you.**

THIS 'HOLY MEMORIAL' is known by various names: 1) 'The Eucharist' - which means 'Thanksgiving' - because Jesus offered himself in love; 2) 'The Lord's Supper' - or 'Breaking of the Bread' - because we celebrate it as a shared meal; 3) 'Holy Communion,' - because we become one with Christ by receiving him; and 4) 'Holy Mass' - holy sending - because it gives us a mission: to go in peace to serve the Lord.

The 'objectives' of the Eucharist: The community gathers for the public celebration of the Eucharist in order to worship God; ask his forgiveness for sins; thank him for blessings received; listen to his voice in the Scriptures; present the needs of the world and our own needs too; offer our lives to him and his loving service; gain spiritual nourishment and recharge our weakened spiritual batteries by sharing life with him in Holy Communion. The simple structure of the Eucharistic celebration is organized around achieving these goals.

THE GATHERING HYMN

Hail the day that sees him rise, *Alleluia*,
to his throne above the skies; *Alleluia*,
Christ, the Lamb for sinners given, *Alleluia*,
enters now the highest heaven. *Alleluia.*

See, he lifts his hands above;
see, he shews the prints of love;
hark, his gracious lips bestow
blessings on his church below.

Lord, though parted from our sight,
far above the starry height,
grant our hearts may thither rise,
seeking thee above the skies.

THE GATHERING

Priest + In the name of God - the Father, the Son, and the Holy Spirit.
All Amen.

THE GREETING - Words of Welcome and Introduction.

The greeting proclaims the presence of the Lord with us.

The Penitential Rite, the Gloria and the Opening Prayer follow. The purpose of these preliminary rites is to help the people, gathered for the celebration of the Eucharist, to join with each other as a worshipping community, and to prepare to listen to the Word of God and to celebrate the Eucharist - the Great Thanksgiving.

Priest The Lord be with you.
All And also with you.

All Alleluia. Christ is risen.
All He is risen indeed. Alleluia.

The priest may introduce the Eucharist.

Priest Dear brothers and sisters in Christ, for forty days Christians throughout the world have been celebrating with joyful hearts the resurrection of Jesus Christ, his bursting forth from the darkness of the tomb, and his defeat of the power of sin and death over us.

After the resurrection Christ appeared to his disciples many times and taught them about the kingdom of God.

Today we recall how he ascended into heaven and returned to his Father. Trusting in his reign of love let us hear and celebrate the story of his Ascension.

THE PRAYERS OF PENITENCE

The Invitation to Confession - we call to mind our sins that we may repent of them / turn from them and ask forgiveness of God and each other.

Priest My brothers and sisters, as we come together as God's family
to celebrate the holy mysteries,
let us ask with confidence our heavenly Father's forgiveness for our sins,
for he is gentle and compassionate.

A pause for quiet reflection follows.

**I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault,
in my thoughts and in my words,
in what I have done and in what I have failed to do.**

The Absolution

+ Almighty God, have mercy on us, forgive us our sins, and bring us to everlasting life.

All Amen.

THE GLORIA

Gloria, gloria, in excelsis Deo.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Priest Let us pray that the risen Christ will raise us up and renew our lives and our world.

Together we spend a few moments in silence, realising, and giving thanks, that we are in the presence of God our Father to whom we make our prayers. The prayer 'collects' our thoughts.

**O God the King of glory,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven:
we beseech you, leave us not comfortless,
but send your Holy Spirit to strengthen us
and exalt us to the place where our Saviour Christ is gone before,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.**

All Amen.

THE LITURGY OF THE WORD

The Liturgy of the Word consists of readings from the scriptures; a sermon/homily, which expounds the readings; the Profession of Faith, which is the Creed of God's people; and the Prayer of the Faithful or General Intercessions in which the people of God intercede for all humankind and all creation.

In the Liturgy of the Word God speaks to us of redemption and salvation and nourishes us with his 'word.' We are not only listening to past history. The God who speaks to Israel and to the early Church speaks to us today through the power of the Holy Spirit working within us as we listen to him and as he reveals the pattern for our lives. 'The word of God is something alive and active: it cuts like any double edged sword but more finely...it can judge the secret emotions and thoughts'(The Letter to the Hebrews 4:12).

THE FIRST READING – THE ACTS OF THE APOSTLES 1: 1 - 11. To be read by Viv Adler.

Reader A reading from The Acts of the Apostles.

The Promise of the Holy Spirit

In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. 'This,' he said, 'is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.'

So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’

At the end of the reading:

Reader This is the word of the Lord.
All **Thanks be to God.**

Now we prepare to hear the Gospel (the Good News) and acknowledge that we are his people and called to be part of his mission to the world inasmuch as we share his message and his life with faith, hope and love.

THE GOSPEL ACCLAMATION

Cantor Alleluia, Alleluia, Alleluia.
All **Alleluia, Alleluia, Alleluia.**

Go, make disciples of all the nations;
and remember, I am with you always; yes, to the end of time.

Matthew 28: 19 - 20.

Alleluia, Alleluia, Alleluia.

THE GOSPEL READING – ST LUKE’S GOSPEL 24: 44 - 53.

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

The Lord be with you.
All **And also with you .**

Let us hear the Gospel of our Lord Jesus Christ according to St Luke.
All **Glory to you, O Lord.**

Jesus said to his disciples, ‘These are my words that I spoke to you while I was still with you – that everything written about me in the Law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.’

The Ascension of Jesus

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and they were continually in the temple blessing God.

At the end of the Gospel:

This is the Gospel of the Lord.
All **Praise to you, O Christ.**

Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

THE SERMON

We are a Eucharistic community - united around word and sacrament. Through the readings God has spoken to his people of his redeeming love and of the nourishment which his Spirit gives. The sermon reflects on our readings and relates them to our Eucharistic celebration and to our ordinary daily life.

After the sermon there may be a short period of silent reflection.

THE PROFESSION OF CHRISTIAN FAITH - THE CREED

We make the profession of faith in response to the word of God written in the Gospels and spoken in the sermon. We testify that God is our Father who gives us new life through his Son and who calls us together in the power of his Spirit to be a Eucharistic people, a 'thanksgiving people', a living community of his abiding self-giving love.

All **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

I believe in one holy, catholic and apostolic Church.

**I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE PRAYER OF THE FAITHFUL OR GENERAL INTERCESSION

We are invited to pray for all people and for all creation and for the needs of the Church's mission in bringing Christ's Gospel to the world. Through baptism we have been made one with Christ, our great high priest, and we share in his prayer before the Father for the needs of the Church's mission to the world. Our prayer flows from our listening to the Gospel and sermon by which we have been made more aware of our Christian commitment.

This Prayer of the Faithful, or General Intercession, is announced and consists of a series of intercessions; we pray for the universal Church and its mission and for our bishop and diocese and for our benefice - our parishes and our two Church schools; for the world, for this United Kingdom, for the King, for our District and Village Councils and local communities, for our families and friends; for the sick and suffering and for all in pain; and we remember those who have died. And in communion with Mary, St John the Evangelist, St John the Baptist and all the Saints of God we entrust one another and all people and all creation to God's saving love.

Priest: **My brothers and sisters,
with the promise of Christ to be with us always,
let us pray with renewed confidence to our heavenly Father,
in union with risen and ascended Christ, and in the strength of the Holy Spirit.**

The deacon or minister continues:

Heavenly Father, before our Lord Jesus Christ ascended into heaven he asked his disciples to carry his message of repentance and forgiveness to the world. We pray for the faith, hope, love and wisdom we need to witness to him and to his Gospel...

All **Lord, in your mercy,
Hear our prayer.**

Heavenly Father, we pray your blessing on Justin our Archbishop, Steven our Bishop and Olivia our area Bishop, and on the mission and ministry of your Church in this place - for our parishes and our schools of St Mary's and St John's, and that all our children may know the joy and the wonder of childhood, grow in wisdom, and be gifted with love and respect for all...

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, we pray for all who are considering Baptism and Confirmation and new ministry in Christ that they may discern your loving will and continue to grow in faith, hope, and love...

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, we pray for the King; for all in Government; for our District and Village Councils; and for all in authority, that they may govern with justice and wisdom and always seek the common good...

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, bless our families and friends and all those given us to care for... May our love for one another witness to the love of the risen and ascended Christ...

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, we pray to you for all who are suffering today in body, mind or spirit... May the love of the risen and ascended Christ bring comfort and the hope of the resurrection and ascension bring peace.

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, we remember before you all who have gone before us... We pray in the hope of the ascension that we may be united for ever in the joy of heaven...

Lord, in your mercy,

All **Hear our prayer.**

Heavenly Father, in communion with Mary, the Blessed Mother of our Lord, St John the Evangelist, St John the Baptist and all your Saints, we commend one another and all creation to your unfailing love.

Lord, in your mercy,

Hear our prayer.

Priest Merciful Father,

All **Accept our prayers and our thanksgivings**

for the blessings we receive

through the Ascension of our Lord Jesus Christ.

By the gift of your Holy Spirit

may we always be faithful to his mission and ministry

and the building up of his kingdom of love.

We make this prayer through Christ our Lord. Amen.

THE LITURGY OF THE HOLY EUCHARIST



At the Last Supper Christ 'took some bread and when he had given thanks, broke it and gave it to his disciples, saying "This is my body which will be given for you; do this in remembrance of me". He did the same with the cup...' (Luke 22:19-20). The Church, joyfully obedient to the Lord's command, celebrates the Eucharist taking care that our 'liturgy' corresponds to the words and actions of Christ: 1) Taking bread and wine - we take our own gifts to the Altar, such as our time and talents and our money for the poor and for ministry. 2) Giving thanks (the meaning of the word Eucharist) - in the Eucharistic Prayer the priest, in the name of us all, says the great hymn of our thanksgiving to God for the whole work of salvation, in which the offerings become the Body and Blood of Christ. 3) The breaking of the one bread is a sign of the unity of the faithful – a sign of the unity which comes through sharing in Christ. 4) And in Holy Communion we receive Christ. In this way, Sunday by Sunday and day by day, the Church tries to carry out what the Lord asked his disciples to do in remembrance of him.

THE PEACE

We acknowledge and give thanks for our unity with one another in Jesus Christ our Lord, which his death and resurrection have brought to us. He is the peace between us. The sign of peace echoes Christ's own resurrection greeting to his disciples. Before we share in the same bread we express our love for one another in Christ and pray for peace and unity (cf Luke 1.78,79).

Priest Jesus said: 'Peace I leave with you; my peace I give to you.
If you love me, rejoice because I am going to the Father'. Alleluia.
The peace of the Lord be always with you.

John 14: 27,28.

All And also with you.

THE OFFERTORY HYMN

**Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.**

**Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.**

**Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.**

THE PRESENTATION AND PREPARATION OF THE GIFTS

The peoples' gifts of bread and wine are brought to the altar. The offerings of money is made and promised to support the wider ministry and work of the Church. Taking the Gifts: We give thanks to God for the gifts in the following words.

BREAD

Priest Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

All Blessed be God for ever.

WINE

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

All Blessed be God for ever.

OUR TIME, TALENTS AND TREASURE/MONEY

Blessed are you, Lord, God of all creation. Through your goodness we have the gifts of our time, talents and money to offer. May our offerings of our gifts be a sincere sign of our gratitude and our dedication to your service.

All Blessed be God for ever.

The priest prays quietly: Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble, contrite and thankful hearts.

The priest washes hands as an act of cleanliness and as an expression of the desire for inward purification, praying quietly: Lord, wash away my iniquity; cleanse me from my sin.

PRAYER OVER THE GIFTS

Priest Pray my brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Priest Amen.

Priest Heavenly Father, as we celebrate the Ascension of our Lord, receive and bless the offering of the gifts of our time, talents and treasure for the mission and ministry of his Church and the advancement of his kingdom.

May his self-giving teach us to be generous
and so help us rise with him to heavenly joy,
where he lives and reigns for ever and ever.

All Amen.

THE EUCHARISTIC PRAYER

The Eucharistic Prayer is the centre and high point of the whole Christian celebration. This great prayer of praise and thanksgiving proclaims the wonderful works of God and through it we join ourselves with Christ in praise and thanksgiving to God the Father and in offering ourselves to him in union with Christ's self-offering on the cross. We express our share in the prayer, which is said on behalf of all the people, by listening inwardly and joining in the acclamations (joyful shouts or songs) and the Sanctus (the Holy, Holy, Holy which concludes the preface), the memorial acclamation and the great 'Amen' which concludes our Eucharistic Prayer.

Priest The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

In the Preface we praise God for his mighty acts:

And now we give you thanks because after his resurrection,
Christ appeared to his disciples,
and in their sight ascended into heaven to prepare a place for us;
that where he is, thither we might also ascend.

And so, with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We pray to the Father for the sending down of the Holy Spirit and recall the Lord's Supper.

Priest We thank you, loving Father, because when we turned away
 you sent to us your Son Jesus Christ our Lord.
 He gave his life for us upon the cross.
 He shows us now the way to live.
 Send your Holy Spirit that these gifts of bread and wine
 may be for us Christ's body and his blood.
 On the night before he died, when darkness had fallen, Jesus took bread.
 He gave thanks, broke the bread, and shared it with his disciples, saying:
 'This is my body, given for you. Do this to remember me.'
 After they had eaten he took the cup of wine, gave thanks, and shared it with his disciples,
 saying:
 'This is my blood, poured out for you and for many, for the forgiveness of sins.
 Do this to remember me.'
 So, Father, with this bread and this cup we celebrate his love, his death, his risen life.
 As you feed us with these gifts, send your Holy Spirit upon us and change us more and more
 to be like Jesus our Saviour.
 Help us, Father, to love one another, as we look forward to that day when suffering is ended
 and all creation is gathered in your loving arms.
 And now with the Blessed Mother, St John the Evangelist, St John the Baptist, and all the Saints,
 we glorify your goodness, through Jesus Christ and in the strength of your Holy Spirit,
 today and for ever and ever.

All **Amen.**

HOLY COMMUNION

The communion rite lays strong emphasis on peace, unity and our prayer for forgiveness. We come together to the Lord's table in accordance with the Lord's command, 'Take, eat... take, drink', as a community bound together by the love of God manifest in Christ. We can all be confident in Christ's mercy as we respond to his call to come to his table. Our communal recitation of the Lord's Prayer - the prayer he taught us - prepares us for Holy Communion with our Lord.

THE LORD'S PRAYER

We bless God and pray for our world, our communities and our lives to be shaped by God's will; we pray for daily needs to be met, for forgiveness for wrongdoings, strength to resist temptation and protection from danger.

Priest Let us pray with confidence as our Saviour has taught us.

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The priest takes the host and breaks it over the cup, praying quietly: 'May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it. 'Because there is one bread, we who are many are one body, for we all partake of the one bread' (1 Corinthians 10:17)

Christ's gesture of breaking bread with his disciples at the Last Supper gave the Eucharist the name of the 'breaking of bread.'. This gesture signifies that we who share one bread and one cup are made one. The breaking of the Eucharistic bread becomes a sign of unity and charity as the one bread is distributed to the family of God's people.

Priest We break this bread to share in the body of Christ.

All **Though we are many, we are one body, because we all share in one bread.**

The priest prepares quietly for Holy Communion. We may all join quietly in this prayer: Lord Jesus Christ, Son of the living God, by the will of the Father and the work of the Holy Spirit your death brought life to the world. By your holy body and blood free me from all my sins and from every evil. Keep me faithful to your teaching, and never let me be parted from you. Amen.

INVITATION TO COMMUNION

Priest Behold the Lamb of God who takes away the sin of the world. *cf. John 1: 29*

Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

The sign of communion is more complete when given under both 'kinds' since then the 'sign' of the eucharistic meal appears more clearly. However, we live in exceptional times when, if you think right, communion may be received in one 'kind.'

The priest takes the host, raises it a little and shows it saying: The Body of Christ. And the same with the cup saying: The Blood of Christ. When receiving Holy Communion the response and assent to Christ is:

+ Amen.

DURING HOLY COMMUNION *the Choir may sing anthems, hymns and songs.*

**Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.**

**Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.**

**Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.**

**Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.**

**Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!**

PRAYER AFTER HOLY COMMUNION

Priest Let us pray.

*The priest invites us all to pray that the Holy Eucharist will have its effect in transforming our lives and bring us all to God's kingdom.
We pray together silently for a while before the Post Communion prayer.*

Eternal God, giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the Gospel of his kingdom:
confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.

THE NOTICES FOR THE COMMUNITY ARE GIVEN.

THE CONCLUDING RITE

All Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Priest The Lord be with you.

All **And also with you.**

THE BLESSING

Priest May our heavenly Father enlighten the eyes of our hearts and minds
that, as his blessed Son ascended above the heavens,
he might fulfil in us all good things.

All **Amen.**

May he, who ascended into heaven, prepare a place for us
that, at the last, where he is
we might also come to be.

All **Amen.**

May the Holy Spirit, who pours out his abundant gifts,
strengthen us and give us courage that we may be faithful to Christ
and give generously of ourselves to the service of the Gospel.

All **Amen.**

Priest **+** And the blessing of almighty God, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Let us wait with joyful expectation
for the promised gifts of the Holy Spirit,
and go forward together in the peace of Christ. Alleluia, Alleluia.

All **Thanks be to God, Alleluia, Alleluia.**

THE RECESSIONAL OR SENDING OUT HYMN

**Christ is the King! O friends rejoice;
brothers and sisters with one voice
tell all the world he is your choice.**

Alleluia.

**Let love's unconquerable might
your scattered companies unite
in service to the Lord of light.**

Alleluia.

**So shall God's will on earth be done,
new lamps be lit, new tasks begun,
and the whole church at last be one.**

Alleluia.

Please donate regularly to support the Church's mission and work. *The church here needs your help in order to serve our villages, our diocese, our nation and our world in the future. Our doors were closed due to Covid 19 and with no regular Government or Church of England funding the parish lost significant income. Please see the website to see how to give efficiently. Thank you.*

